



**DISTRICT GOVERNOR JACKIE GLAZIER**

**Happy Easter Lions!**

April is the month where our winter snowbirds should be back with us and our clubs are roaring to have all hands on deck serving their communities.

**The MI Forum** was a great success this year and I was proud to be a volunteer for the Forum. There were over 210 Lions in attendance along with 15 exhibitors/informational vendors. Twenty-eight Lions and guests gave presentations. The sessions were outstanding and I encourage all Lions to attend future MI Forums. It always offers great ideas and information and a great opportunity to see Lions from across Michigan.

**New Voices** was held on Saturday, March 4, 2023, at the White Cloud Lions Den. We had Lions and guests, who we hope will join our Lions families, come together for an afternoon of projects and lots of laughs. ‘Big Thank You’ to those who came and the projects were a lot of fun. Entry to the event was canned goods that were delivered to those in need. Lions Serve!

**DISTRICT CONVENTION! DISTRICT CONVENTION!!** Yes, I’m excited about our upcoming District Convention. April 21<sup>st</sup> begins the Convention where we will come together as a District and have fun and enjoy our time together. Follow the newsletter for more details and get your registration sent in. Bring your Club Banner. [see pages 3 - 7 for details]

**105<sup>th</sup> International Convention, July 7 - 11, 2023** Boston, here come the Lions! I will have information and more details set up at the District Convention. Michigan Night is back as part of the fun this year. A great event is scheduled, watch for details.

**April** is a month with great opportunities to assist clubs with either membership or service. How can your club utilize these ideas?

**April is:**

- Environmental Awareness Month**
- Family and Friends Month**
- Leo Club Awareness Month**

This is a lot of food for thought and maybe a club is even ready to start a Leo Club again in our district. So many ideas spring to mind when reading the list. I hope clubs enjoy discussing the options.

**SEE YOU AT THE DISTRICT CONVENTION! WE SERVE & TOGETHER WE CAN!!!**

**PLEASE NOTE:** We are only a couple of weeks from the District Convention. We hope your club gets their reservations (pg. 4) into PDG Pam Schroeder soon.

## 1<sup>ST</sup> VDG Jim Patterson's Message



I met with the district's Global Action Team after the last cabinet meeting to discuss the results of the district wide SWOT analysis. While the responses were spread over a wide list of topics, there was a concentration around two issues:

Communication: Listed by several as a district strength while a similar number listed it as a weakness. Our conclusion is that the flow of information from the district leadership to the clubs and on to the members is not consistent.

Training: Responses fell into two categories: 1. Training for officers, committee chairs, etc. and 2. Training on technology. Flexibility

in scheduling was mentioned several times as was the need to incentivize attendance at trainings. Upon reflection, the team concluded that both issues are parts of the same puzzle. Here are some things we agree on:

- It is not fair to expect perfect performance from volunteers who take on committee positions without clear communication of what the expectations are.
- Having expectations is not enough. Volunteers must be provided the tools necessary to fulfill those expectations.
- Providing the tools must take place at a time and location that is the most convenient to the most people.

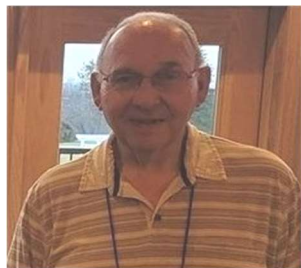
The real challenge is to find “do-able” solutions because of our district's demographics. We are 39 clubs scattered over 16 counties. Travel times are lengthy. Our smallest club is 4 members and our largest is over 50. We have clubs in rural areas, tourist towns, college towns, and manufacturing cities. Internet access is limited or non-existent in some areas.

There is no “one size fits all.” Whatever we try will not be a perfect solution. The only thing our leadership team can do is to give our best efforts to find a solution that works for the most people most of the time.

Stay tuned.

If you want to view the results of the district SWOT analysis, download it here: <https://drive.google.com/file/d/1dp-OBHOnteVWcdYCwFBdCjKxrw76OyIP/view?usp=sharing>

## 2<sup>ND</sup> VDG Robert Roebuck



Contact info: [bob49342@chartermi.net](mailto:bob49342@chartermi.net) or 231-250-1955.

Home Club - Chippewa Lake-Mecosta Lions Club



## SERVICE INFO

Hello Lions! Service is alive and well in our District! Club reporting is up, with 59% of clubs reporting service on MyLion, the LCIF website. This is good, but we can do better! Club presidents, secretaries, and administrators, have you been on the website to see the Service Metrics for your club (people served, service activities completed, volunteer hours, money donated, money raised)? All Lions can create an account to see how their club is doing. However, the information is only correct if it is complete! It's important to enter all service information! Call me if your club needs help!

Lion Ann - 989-615-3959

## Upcoming Calendar Dates:

- **District Convention - April 21 & 22, 2023** in Clare. Our theme is "Going Camping with DG Jackie" Governor Jackie has fun and business planned for a great week-end. We will have a cabinet meeting at 4 p.m. on Friday, followed by an evening of fun. We will meet ID Robert Lee from Honolulu, Hawaii. We will work on a service project for Maggie's Kids and do craft projects such as bird houses, paint wooden eggs, or make greeting cards using Lion stamps. The best part will be visiting with our Lion friends from around the district. Saturday will be service project of making more necklaces and also making blankets. The forums will consist of KidSight, The New Lions Portal, and "What Do I Need to Know About Being a Zone Chair?". There will also be the Business meeting, elections, voting, and the Banquet. There will be an auction, New member induction, and remember to send in your Tidbit ads [see pg. 8]. Come and join us for a week-end of fun, learning, and socializing.
- [Registration form pg. 4, Delegates' form pg. 5, and Nominations pg. 6]

### District 11E1 Convention Service Projects



Are you registered for the District Convention at the Doherty in Clare on April 21 & 22? We will be doing some awesome projects for kids with cancer. On Friday, we will have all the things needed to make bead necklaces and on Saturday morning those present will be able to help tie blankets as well as making more necklaces! Everything we complete will be donated to Maggie's Wigs 4 Kids of Michigan, Inc in St Clair Shores who will put them in the hands of children with cancer, to ease the discomfort of chemo treatments. Join us to help with these important projects.

- **MD 11 Convention - May 18 - 20, 2023** in Muskegon. [pgs. 16-20 or [www.lionsofmi.com](http://www.lionsofmi.com)] There will be a Lions Parade down Main Street and our District will be taking our District Float. It will be held on Saturday afternoon. Everyone is invited to join in the parade with your club banners. There will be a Sock Hop after the parade with root beer floats, popcorn, and music. We hope many of our clubs will support Governor Jackie and join in the fun. More information about State Convention next month. "MD 11 Lions Convention Registration Now Open" [www.lionsofmi.com](http://www.lionsofmi.com)

## Sock Project

Thanks to all the clubs in our District that have collected new socks to donate to the homeless. Some will be taken to the State Convention in mid-May, and others have already been donated to shelters around our District. If your club has not yet participated, it's not too late. You can either take the socks to an organization in your area or donate them to the State Service project in Muskegon. But either way, let me know how many your club has collected! My information shows that clubs in our district have collected 2,025 pairs of socks so far! Is your club able to help with this project?







**District 11-E1 Convention Registration Form**  
 Doherty Hotel 604 N. Mc Ewan St. Clare 989-386-1562  
 Book your room by March 21<sup>st</sup>, 2023 to receive the discounted rate of \$110



**April 21-22nd, 2023**  
**THEME: Camping With DG Jackie**

Name \_\_\_\_\_ Club Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

Additional Guests \_\_\_\_\_

# of guests	<b>Check Each Event You Plan on Attending</b>	total cost
_____	\$10 Registration Fee (Price Increases to \$20 after 4/2/23)	\$ _____
_____	\$15 Friday Night Dinner-Baked Potato Bar & Sundae Bar	\$ _____
_____	\$18 Saturday Breakfast Buffet am	\$ _____
_____	\$20 Saturday Lunch- Lasagna/Baked Chicken & Salad Buffet	\$ _____
_____	\$25 Saturday Banquet-Turkey, Beef Stroganoff, Chicken Stirfry	\$ _____
TOTAL DUE		_____

Special Needs: Gluten Free \_\_\_\_\_ Diabetic \_\_\_\_\_ Vegetarian \_\_\_\_\_ Vegan \_\_\_\_\_ Other \_\_\_\_\_

*\*Please make checks payable to District 11-E1 Convention, payments must be included with this form.*

Mail to: Lion Pam Schroeder PO Box 326 Onekama, MI 49675

**Friday**

2:00-6:00PM Registration  
 4:00 PM Cabinet Meeting  
 5:30 PM Parade of Banners  
 6:15 PM Dinner- Casual Attire  
*Introduction of ID Robert Lee  
 from Honolulu, Hawaii*  
 7:30 PM Service Project, Activities, Fun  
 9:00 PM Hospitality Room

**Saturday**

8:00 AM Breakfast  
 8:45 AM Memorial Service  
 9:30-Noon Breakout Sessions  
 12:30 PM Lunch  
*New Member Induction, Peace  
 Poster Award, ID speech*  
 2:30 PM Elections  
 6:30 PM Banquet- Formal Attire

**DISTRICT 11E1 DELEGATE CERTIFICATION FORM for April 22, 2023 Convention Voting**

**CLUB NAME** \_\_\_\_\_ **Number of Members** \_\_\_\_\_

**ARTICLE VII, SECTION 2 of the District 11E1 Constitution and By-Laws: CLUB DELEGATE FORMULA.** Each chartered club in good standing in Lions Clubs International and its district shall be entitled in each annual convention of its district to one(1) delegate and one(1) alternate for each ten(10) members, who have been enrolled for at least one year and a day in the club, or major fraction thereof, of said club as shown by the records of the international office on the first day of the month last preceding that month during which the convention is held(March 1, 2022). The major fraction referred to in this section shall be five(5) or more members. Further, full delegate status shall be accorded each Past District Governor who is a member of a Club in this District, independent of the Club delegate quotas herein above specified. Each certified delegate present in person shall be entitled to cast one(1) vote only for each office to be filled by, and one(1) vote only on each question submitted to, the respective convention. Unless otherwise specified herein, the affirmative vote of a majority of delegates voting on any question shall be the act of the convention. All eligible delegates must be members in good standing of a club in good standing in this district. Delinquent dues may be paid and good standing acquired up to fifteen(15) days prior to the close of credential certification (12 noon, Saturday, April 22, 2023)

PRINTED NAME OF DELEGATES(D) ALTERNATES(A)	(D)(A)	MEMBER SIGNATURE AT CONVENTION
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PRINTED NAME PAST DISTRICT GOVERNORS (PDG)	PDG SIGNATURE AT CONVENTION
_____	_____
_____	_____

I hereby certify that the delegates and alternates listed above are in good standing with Lions of Michigan & Lions Clubs International: \_\_\_\_\_ Club President/Secretary or DG at Convention

**Note: TO VOTE delegates MUST be registered and certified BEFORE 12 NOON, Saturday, April 22, 2023.**

**MAIL form by APRIL 1<sup>st</sup> to District Credential Chairperson: Janalee McClure, Box 177, Brohman, MI 49312**

## Nominations and Elections Committee Report 2-23-2023

**Our District is still searching for a candidate for Second Vice District Governor!**

We have an open space for a candidate for 2<sup>nd</sup> VDG. The candidate needs to be a Lion in good standing, having served as president of their club, and also having served on the District Cabinet as a Zone Chair or Cabinet leader.

Our District leadership team candidates that have been nominated thus far to be voted on at the 2023 District Convention on April 22 at the Doherty Hotel in Clare are:

District Governor

Lion **Jim Patterson**, Fremont Lions Club

First Vice District Governor

Lion **Robert Roebuck**, Chippewa Lake-Mecosta Lions Club

District Trustee for the Lions of Michigan Service Foundation

Lion **Jackie Glazier**, Kingsley Lions Club

Thank you to these fine leaders for volunteering to lead our District 11E1 in the coming Lions year. Thanks also go to Dave Hamelund, Big Rapids Lions Club for serving on the Elections and Nominations Committee.

Respectfully Submitted,

Steve Adsmund, Chair, Elections and Nominations Committee

411 E. Maple St., Fremont MI 49412

Home 231-924-3719 or Cell 231-740-7076



**A project to benefit  
LIONS CLUB INTERNATIONAL  
FOUNDATION**

### **CHALLENGE FOR CHANGE**

**Your CHANGE will make a difference in the  
lives of others.**

The District with the largest donation by Saturday, May 20<sup>th</sup>'s Service Project held at the MD 11 Convention will be given a Melvin Jones to award in their District.

Each District Governor is being asked to bring a ONE Gallon Milk Jug that has been decorated. The jugs will be displayed on the LCIF exhibit table. Lions can deposit their donations in their District's designated jug beginning Friday, May 19.

We will be sending out information to the Districts about the CHANGE Challenge but hope that each DG will also market it to your clubs.

IPIP and LCIF Chairman Douglas Alexander will be at the Convention, and we want to ensure that our LCIF is wonderfully represented.

## **MD11 Convention in May**

District 11E1 Bring your change and currency, let's get filling the jugs!!

Lions, there will be containers at our District Convention in April to start the collection process. While you start your spring cleaning and find loose change in the cushions and under the sofa, bring to the District Convention. Let's fill gallon containers before the State Convention begins! Here's a project all Lions and friends can be a part of! Show us the money!! Have Fun!

DG Jackie

I would like to see: A gallon of pennies, A gallon of nickels, A gallon of dimes, A gallon of quarters, A gallon of currency, I know E1 can do it!



# 2023 TIDBITS BOOKLET

## IMPORTANT INFO TO KNOW WHEN IT COMES TO TIDBITS

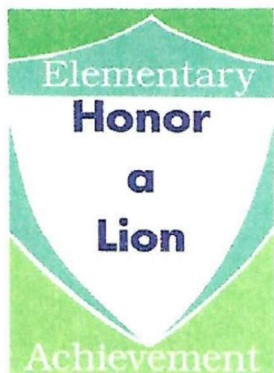
Each Ad only costs **\$20.00**  
and must be prepaid.

Checks should be made out to  
**District 11E1 Convention** and mailed to:

Janalee McClure

Box 177, Brohman, MI 49312

Email your ad to: [janalee@riverview.net](mailto:janalee@riverview.net)



*Reader's*  
**CHOICE RECIPES**  
Send us *For Holiday Feasting*  
your favorite recipe!

*Mark The Date  
And Celebrate!*  
**ANNIVERSARY'S  
FUNDRAISERS**  
invite all of us to come

### QUESTIONS FOR YOUR CLUB:

1. Does your Club have a special member you'd like to honor?
2. Has your Club adopted your new service project this year?
3. Has your Club added any new members this year?
4. Does your Club have a special activity scheduled?

**IF YOU CAN ANSWER 'YES' SEND YOUR AD IN RIGHT AWAY**



# CLUB NEWS

## LAKEVIEW LIONS



### Lakeview Lions Club ANNUAL GOLF OUTING

**Friday, June 09, 2023, Brookside Golf Course, Gowen**

**Sponsor(s):**

Springtime has returned and once again the Lakeview Lions Club is looking forward to sponsoring their annual golf outing. The event takes place at 9:00 AM at the Brookside Golf Course, in Gowen, MI.

The event will raise money to help sustain our club's contribution to local causes. Among our many endeavors, we contribute to Wales Memorial Scholarship fund, Leader Dog School, Welcome Home for the Blind, and the Michigan Eye Bank, etc. Our local contributions go to the Tamarack District Library, local food bank, eye glass and hearing aid assistance, and assisting families in time of need during a crisis, etc.

Without your support and that of our community, none of this would be possible.

In the past, you have donated to sponsor a tee and we sincerely hope that you will be able to consider doing that again this year. If this is your first time and considering sponsoring, we greatly appreciate your contribution. The cost is \$100.00.

We also offer the opportunity to donate \$50.00. And you will receive an honorable mention on display at the golf outing.

Please mail your contribution to: Lakeview Lions Club, PO Box 597, Lakeview, MI 48850.

We thank you in advance for your generous support. If you have any questions, please call Lion Hal Wilkes, 989-287-3405 or Lion Rosie Witt, 989-534-1916.

### Lakeview Lions Club ANNUAL GOLF OUTING

Friday, June 09, 2023

Brookside Golf Course, Gowen



### GOLF TEAM REGISTRATION FORM:

Come join us for eighteen challenging holes of golf, and a meal: consisting of your choice of grilled hamburger or brat, with cold salads, dessert, and cold drink. The fun starts with a 9:00 AM tee-time. A golf cart is provided for every two golfers.

Hot  
dog at  
the  
turn.

**Up to fifteen teams** that play during the tournament:

- The first-place team of the day is awarded a prize of \$400.00.
- There will be three blind draws of \$100.00 each.

- If **sixteen or more teams** play during the tournament, then an additional blind drawing of \$100.00 will be awarded.

We will also be selling: 50/50 tickets, door prize raffle tickets, and tickets for mulligans.

The total cost per golfer is \$65.00 for the entire day of fun!

Please make your check out and mail registration form to: Lakeview Lions Club, PO BOX 597, Lakeview, MI 48850

	NAME	ADDRESS	PHONE #
Player #1			
Player #2			
Player #3			
Player #4			

If you have any questions, please call Lion Hal Wilkes, 989-287-3405 or Lion Rosie Witt, 989-534-1916.

The Lions motto is: "WE SERVE."

## STANDWOOD LIONS

In response to the Michigan Lions Sock Project, Stanwood Lions Club collected 83 pairs of socks that were delivered in March to Our Brothers Keeper, a homeless shelter in Big Rapids.

**Volunteer of the Decade—2<sup>nd</sup> Annual Event** The Stanwood Lions Club would like to invite your organization to join us in recognizing ten of the best volunteers of the year in Mecosta County. Each of ten organizations will nominate one volunteer. Each volunteer will be recognized. From these "ten," one will be named 'Volunteer of the Decade' for Mecosta County. This event is open to all Lions Clubs in Mecosta County. Judging will be done by persons outside of Mecosta County.

We look forward to your organization's commitment to participate on August 26, 2023. Replies or questions may be directed to Lion Jim Walls, chairman of event. Phone: 231 796 2861 or [walls7@hotmail.com](mailto:walls7@hotmail.com).

## LAKE ANN LIONS

**Save the Dates!** Lake Ann Lions Club Golf Outing will be June 10, 2023 at Mistwood Golf Course, Lake Ann, Michigan. Lake Ann Lions Club Sunday Breakfasts are scheduled for the three holiday weekends this summer.

Find out more at [Lakeannlions.org](http://Lakeannlions.org) or find us on Facebook. Schedule your trip up to see us, see you there.



# CARSON CITY LIONS



Carson City Lions Club held its annual Community Recognition Night on March 21<sup>st</sup>.

Attached photos are of the individuals being recognized. Edward Herald Scholarship winners, Top Academic Seniors (3.75+ GPA), Carson City Historical Society, and our Citizen of the Year and Nominee-Sue Lowe and Michelle Fitzpatrick.



Top Academic Seniors



Carson City Historical Society



## CENTRAL MONTCALM LIONS

The Central Montcalm Lions were able to hold our March meeting after having to cancel our February meeting due to bad weather- twice. At our March Meeting we had a couple of representatives from the CM Bucket Fillers group which helps to promote kindness and anti-bullying. We were happy to make a donation to this group.

We have also decided to volunteer at the 'We Care For Kids' Family Fun Day coming up on May 6<sup>th</sup>. We will be helping out with serving hot dogs, chips, and drinks and this will be our second year helping out at this event.

Lastly, we are preparing for our Central Montcalm Lions Golf Outing which will be held on Friday, June 16<sup>th</sup>, in Greenville, MI. If interested in putting in a team, please reach out to Central Montcalm Lions President-Barry Anderson.

## GREENVILLE LIONS

On March 11, 2023 the Greenville Lions Club & Greenville Rotary Club held a pancake breakfast at the Greenville American Legion Hall to raise money to buy food for the needy children in the Greenville School District. On March 23 our 2 clubs boxed up 70 boxes of food and on March 24 we delivered them to the administrative office for the families to pick up.

## COLEMAN LIONS



Coleman Lions Hall has a new look. Members tore out the wood wall boards and beams and insulated before putting up drywall and painting.

### ***Service Stories and submissions to "LIONS CONNECTIONS"***

We post club service stories and/or news under the "*Club News*" section of the District 11E1 newsletter. Has your story been shared? Our District 11E1 newsletter is forwarded to Lions of Michigan for consideration in the **LION PRIDE**.

**Please submit articles in Word [Please no PDF files] and pictures in jpeg format as an attachment for the May 2023 Newsletter by April 24 to Lions Mike and Tina Hoy at [hoym@charter.net](mailto:hoym@charter.net) or call 989-832-8354. Any District 11E1 Lion can submit articles and/or pictures for the newsletter.**

## MIDLAND LIONS

WHITE CANE FUNDRAISER, PART I -We have the dates of May 25 and 26 set up for the White Cane Fundraiser. The stores that have committed are CVS, Family Fare, and still waiting on a reply from Wal Mart. We serve! Lion AI



Lion AI Ducham was recognized for 25 years of service in the Midland Lions Club.



## WHITE CANE

In honor of White Cane Safety Day, here are 10 quirky facts about the white cane:

1. Yes, it's legal to take a [white cane through security at an airport](#), according to the TSA, but it has to go through the X-ray machine.
2. White canes are white because of [George A. Bonham](#). In 1930, Bonham, president of the Peoria Lions Club (Illinois), watched a man who was blind attempting to cross a street. The man's cane was black and motorists couldn't see it, so Bonham proposed painting the cane white with a red stripe to make it more noticeable. The idea quickly caught on around the country.
3. White canes are going high-tech. Inventors in [India](#), [Great Britain](#) and France have equipped white canes with ultrasonic devices that detect obstacles up to nine feet away. Vibrations in the cane's handle warn users of potential hazards in their path.
4. The [standard technique for using a white cane](#) was pioneered in 1944 by Richard E. Hoover, a World War II veteran rehabilitation specialist. His technique of holding a long cane in the center of the body and swinging it back and forth before each step to detect obstacles is still called the "Hoover Method."
5. Most people who are visually impaired don't use a white cane. In fact, only an estimated 2 percent to [8 percent](#) do. The rest rely on their useable vision, a guide dog or a sighted guide.
6. There are actually three different kinds of white canes. There's the standard mobility cane, used to navigate. There's the support cane, used by people with visual impairments who also have mobility challenges. And there's the ID cane, a small, foldable cane used by people with partial sight to let others know they have a visual impairment.
7. Unless you're willing to "walk the walk," you can't become a certified Orientation & Mobility specialist. O&M specialists teach white cane technique to people who are blind, but to become certified, [you must spend at least 120 hours blindfolded](#), navigating with a white cane.
8. Today's [modern, lightweight canes](#) are usually made from aluminum, fiberglass or carbon fiber, and can weigh as little as seven ounces. Some white cane users prefer straight canes, which are more durable, while others prefer collapsible canes, which can be folded and stored more easily.
9. White caning can be fun. The Braille Institute sponsors an annual [Cane Quest](#), where youngsters aged 3-12 compete to quickly and safely navigate a route in their community using their white canes. The contest helps kids master proper white cane techniques and encourages independence.
10. In some states, it's [illegal for a person who is not legally blind](#) to use a white cane to gain right-of-way while crossing a street. Get caught in Florida, for example, and you'll face second-degree misdemeanor charges and up to 60 days in prison.

This came from website <https://www.perkins.org/10-fascinating-facts-about-the-white-cane/>

Have a good day, Lion Larry W8WR



# District *Projects*



I would like to come and visit your club for a presentation. Please contact me through Lions Mike and Tina Hoy at [hoym@charter.net](mailto:hoym@charter.net) or 989-832-8354.

Cowboy Hoy, Hearing/Assistance Dog



Greetings, fellow Lions-

Here is the website link: <https://www.leaderdog.org/lions-club/resources/>

Each month, a newsletter page will be uploaded to our website and a notification will be emailed out to you. Help spread the good partnership between Lions and Leader Dog and how people blind, visually impaired, and DeafBlind are being served. Together we serve,

Lion Beth, Director of Lions Engagement

Leader Dogs for the Blind

1039 S. Rochester Rd. • Rochester Hills, MI 48307-3115

Direct (248) 218 6421 or Toll Free (888) 777-5332

**USED HEARING AID DONATIONS** Remember we accept used hearing aids of any age or condition. All used hearing aids are recycled with one of the hearing aid manufactures. Lions of Michigan Foundation is given credits to be used towards the purchase of new hearing aids. Most Clubs collect hearing aids with their glasses. If you have hearing aids for recycling give them to our Foundation Reps., your Zone Chairs, or Lion Peggy Frank at 616 217-6840 for pick-up.

## EYEGLOSS MISSION TRIP 2023

The District eyeglass mission team now has enough eyeglasses processed to go on 1 and 1/2 trips, The only thing now holding us back is eye doctors who would like to volunteer to go with us. If your local eye doctor has been or would like to go on a rewarding trip, we would love to have them. We are currently looking to go to Puerto Penasco, Mexico, this October. Please contact PDG Harry Johnson for more details [lionharry1947@gmail.com](mailto:lionharry1947@gmail.com)

## Eversight

Virtual Zoom presentation

Sunday April 16, 2023, 7 pm

Live and interactive

Trivia and Breakout rooms for discussion

Live Q & A with Lion Alex Teska

Prizes, Music and FUN!

Register at [lionsofmi.com/projects](http://lionsofmi.com/projects)

or scan:



So far this year, in Michigan, 365 people have received cornea transplants and 385 people have donated them.

Last year, Lions Clubs in Michigan donated \$116,000.00 dollars to EVERSIGHT Vision.



making vision a reality



**LIONS**  
**BRIDGING THE GAP**  
BETWEEN  
**MICHIGAN STATE PROJECTS**  
AND  
**OUR COMMUNITIES IN NEED**



**LMF**

●Lions of Michigan Foundation Sight and Hearing Sweepstakes tickets are still available. We have been challenged by District 11E2 to see who can sell the most tickets. Let's make Governor Jackie proud and sell lots of tickets. This is an easy fundraiser for your club, and you might even be lucky in the drawing.

●LMF cruise planned for February 2024. What a great way to meet Lions of Michigan. [form, pg. 15]

●We are still selling cookbooks, they make great speaker gifts.

●We hope your club will donate to LMF, as it helps with all the emergency grants. Many clubs from our District has benefitted from these grants. Please donate it comes back to you in the end.

PDG Dan Gibbons, Trustee

# Lions of Michigan Foundation Dr. Robert Mathog Lions Hearing Centers

## Cookbook Fundraiser



Lions Clubs are well known throughout the world for the services we provide to help people with hearing and vision loss. Nearly a century ago, Helen Keller challenged Lions Clubs to be "Knights of the Blind," and she declared that "the problems of deafness are deeper and more complex, if not more important, than those of blindness. Deafness is a much worse misfortune, for it means the loss of the most vital stimulus — the sound of the voice that brings language, sets thoughts astir and keeps us in the intellectual company of man."

Our new Lions Hearing Centers Cookbook was developed to create awareness for the treatment of hearing loss and to provide funding for our Michigan Lions Affordable Hearing Aid and Hearing Screening Programs, which offer affordable hearing care options for Michigan residents.

With your help, we can continue to change the lives of thousands of Michigan residents who need and depend on the Lions Clubs of Michigan and our partners, sponsors and friends for the treatment of their hearing loss. Lions Clubs or other nonprofit organizations who sell 20 or more cookbooks collectively will receive a \$5 rebate for each book sold to be used for their local projects.

As a Public Charity, all contributions to the Lions of Michigan Foundation are tax deductible to the full extent allowed by law. We appreciate your support!

.....  
**Cookbook Order and Donation Form**  
.....

I would like to purchase \_\_\_\_ cookbook(s) for \$15 each for a total of \$\_\_\_\_\_.

I would like to make a donation to the Lions Hearing Centers in the amount of \$\_\_\_\_\_.

Payment Method: \_\_\_ Check \_\_\_ Credit Card \_\_\_ Pay Pal (info@lmsf.net)

Card Number: \_ \_ \_ \_ \_ - \_ \_ \_ \_ \_ - \_ \_ \_ \_ \_ - \_ \_ \_ \_ \_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Signature: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Lions Club or Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_



# LIONS OF MICHIGAN FOUNDATION—2024 GROUP CRUISE

## ROYAL CARIBBEAN - NAVIGATOR OF THE SEAS

7-Night Cruise: February 2 - February 9, 2024

ROUNDRIP - LOS ANGELES, CA

Cabo San Lucas, Mazatlan and Puerto Vallarta, Mexico

**PRICING: 2 PEOPLE - \$50 ONBOARD CREDIT PER ROOM**

4V - Interior Stateroom: \$1,240.00 + \$268.68 Taxes/Fees + \$224.00 Gratuity

Stateroom Size: 150 square feet - occupancy up to 4 guests

4N - Ocean View Stateroom: \$1,690.00 + \$268.68 Taxes/Fees + \$224.00 Gratuity

Size Stateroom: 160 square feet - occupancy up to 4 guests

2D - Balcony Stateroom: \$2,418.00 + \$268.68 Taxes/Fees + \$224.00 Gratuity

Stateroom size: 185 square feet + 50 square feet balcony - occupancy up to 4 guests



Lions, After some negotiation with Royal Caribbean (RC), we have settled on a competitive price for our 2024 LMF Group Cruise. These prices are higher than we originally posted as RC was previously offering higher discounts, however, the final pricing we have secured is the best pricing currently available for our cruise, and it includes a \$50 per stateroom onboard credit. If someone is able to secure better pricing on our cruise, they may do so, and we can add them to our group following their booking, and we will still get credit for their reservation. For individuals who have already submitted a reservation deposit, we will refund their deposit, or we can apply their deposit to a room based on the new pricing on the attached reservation form. Note, we have reserved 35 rooms (20 balcony, 10 interior and 5 ocean view), and they will be assigned on a first-come first-serve basis. Rooms can be reserved with a \$500 per stateroom deposit (\$250 per person), and final payment for the Room/Taxes/Fees will be due by November 20, 2023. Gratuity of \$112 per person can

I would like an Interior Stateroom for \_\_\_\_ Adults and \_\_\_\_ Children (Age 12 or under).

I would like an Oceanview Stateroom for \_\_\_\_ Adults and \_\_\_\_ Children (Age 12 or under).

I would like a Balcony Stateroom for \_\_\_\_ Adults and \_\_\_\_ Children (Age 12 or Under).

Stateroom Deposit - \$250 Per Person: \_\_\_ Check \_\_\_ Credit/Debit Card \_\_\_ Pay Pal (info@lmsf.net)

Credit/Debit Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Signature: \_\_\_\_\_

Legal Names: \_\_\_\_\_ - Birth Date: \_\_\_\_\_

\_\_\_\_\_ - Birth Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

5730 Executive Drive - Lansing, Michigan 48911 - 517-887-6640 - 517-887-6642 (Fax) - info@lmsf.net

be paid prior to sailing, or it will be added to your onboard account on a daily basis.

Thanks! Chad A. McCann, Director, Lions of Michigan Foundation, 5730 Executive Drive, Lansing, Michigan 48911  
517-887-6640 x 14 (Office), 517-420-7378 (Mobile), 517-887-6642 (Fax), [www.lmsf.net](http://www.lmsf.net) or [www.lhcmi.org](http://www.lhcmi.org)



15th MICHIGAN PIN SWAP - September 21, 22, & 23, 2023  
Lions Pin Trading Club of Michigan

White Cloud Lions Den, 294 N. Charles (M-37), White Cloud, Michigan 49349

Thursday, Sept. 21<sup>st</sup>, Meet & Greet, 6 - 9 p.m., including light supper, snacks & Bingo.

Friday, Sept. 22<sup>nd</sup>, Pin Trading starts at 9 a.m. at the Den. Annual crazy hot contest at lunchtime and our wine tasting event in the evening before dinner. Friday will be 'Game & Card' night. (BYOB)

Saturday, Sept. 23<sup>rd</sup>, Trading starts at 9 a.m., brunch about 10:00 a.m. We will have 50-50 drawings, silent and live auctions, the official Business Meeting, and Memorial Service during the week-end. Hope you join us for a great time. Bring something for our live auction.

Pin Trader Rooms are available at: Trailside Motel, 231-679-2188 or  
The Shack Bed and Breakfast, 231-924-6683

Please make check payable to Lions Pin Traders Club of Michigan (LPTCMI).  
Mail check and form to PCC Janalee McClure, PO Box 177, Brohman, MI 49312 by  
September 10th please. Questions? Email: [janalee@riverview.net](mailto:janalee@riverview.net) 231-689-1321 or  
PDG Pam Schroeder e-mail: [dgibbons4870@charter.net](mailto:dgibbons4870@charter.net) 231-889-4870

Name \_\_\_\_\_ Guest \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

How many for Thursday night \_\_\_\_\_

Registration Pin Trader \_\_\_\_\_ X \$45.00 = \_\_\_\_\_ includes all meals and 1 table

Spouse or Guest \_\_\_\_\_ X \$20.00 = \_\_\_\_\_ includes meals

Extra Tables \_\_\_\_\_ X \$5.00 = \_\_\_\_\_

Total Amount Due \$ \_\_\_\_\_ Check # \_\_\_\_\_

Not a Pin Trader? Come to the swap and check out all the pins. We love guests and there is no cost just to look.



**LIONS INTERNATIONAL TRADING PIN CLUB  
YOUTH SCHOLARSHIP PROGRAM**

**EDUCATIONAL SCHOLARSHIP PROGRAM  
APPLICATION 2022-2023 ACADEMIC SCHOOL YEAR**

•Information about this scholarship will be posted on District website and sent to Club Presidents and Secretaries to pass on to District members.

**The MD 11 Global Action Team (GAT)**

**Applications now being accepted for the 2023-2024 Lions year**

The GAT is a vast network of dedicated Lions of all levels who are focused on helping districts achieve their goals. This important team helps foster club membership growth, increase Lions' visibility in the community through impactful service and build strong, innovative leaders.

Term One year; selected by the multiple district (per the multiple district constitutional bylaws). May serve multiple terms. Applications are now being accepted for the 2023-2024 year and must be submitted to the Lions State Office no later than May 1, 2023.

**Recommended Qualifications:**

- Passionate about Lions, effectively promotes the Lions International Strategic Plan, and is invested in the association's future.
  - Experience in leading and developing service activities within the last five years. • Familiar with LCI and LCIF service programs, partnerships and grants.
  - Graduate or faculty member of an Advanced Lions Leadership Institute or Faculty Development Institute, or other professional leadership program.
  - Able to use technology (Email, Microsoft Office, MyLCI, LCI website, social media). Reporting • GST multiple district coordinator reports to GAT area leader.
- GLT, GMT, and GST multiple district coordinators report to multiple district Global Action Team chairperson (council chairperson).

Applications will be emailed upon request. Contact Lion Wendy Burns at [wburns@lionsofmi.com](mailto:wburns@lionsofmi.com)



**2023 MD 11 Lions Convention**

**TOGETHER WE CAN...BE EXTRAORDINARY!**

**May 18-20, 2023 VanDyk Mortgage Center, Muskegon, MI**

**Call for reservations today: 1-833-999-0181 Code LIO (April 28<sup>th</sup> deadline to receive discounted price)**

Name \_\_\_\_\_ Lion  Leo Spouse Guest

Club Name \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_ Lion  Leo Spouse Guest

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Is this your first MD Convention? Yes No How many years a Lion member? \_\_\_\_\_

QUANTITY	AMOUNT
_____ Thursday Picnic @ \$15.00, May 18, 2023	\$ _____
_____ Registration @ \$15.00 for each Lion/Leo	\$ _____
_____ Registration @ \$15.00 for each Spouse/Guest	\$ _____
_____ Friday Evening Buffet @ \$25.00 per person	\$ _____
_____ Saturday Breakfast @ \$16.00 per person	\$ _____
_____ Saturday Night Banquet @ \$35.00 per person	\$ _____

Entrée Choice: Braised Short Ribs \_\_\_\_\_ Citrus Glazed Salmon \_\_\_\_\_

Gluten Free \_\_\_\_\_ Vegetarian \_\_\_\_\_

Total: \$ \_\_\_\_\_

**Please Note any special needs (i.e., deaf interpreters, dietary restrictions, food allergies, etc.)**

Everyone **MUST** pay the registration fee. No meal tickets may be purchased unless registration fee is paid. Deadline for pre-registration and purchase of tickets is **May 5, 2023**. No refunds after May 5, 2023. Tickets and registration packets will be distributed at the Lions Registration Desk at the Delta Marriott, Muskegon. They will not be mailed to you. The registration desk will be open Thursday at 5:00; Friday, 8:00 a.m. -5:30 p.m. and Saturday 8:00 a.m. until 1:30 p.m. Saturday Banquet tickets may be picked up Saturday evening at the Ballroom entrance.

**Mail to: Lions of Michigan, 5730 Executive Dr., Lansing, MI 48911**  
**or Register and pay online at: [www.lionsofmi.com](http://www.lionsofmi.com)**

**TOGETHER WE CAN...BE EXTRAORDINARY!**

**May 18 – 20, 2023 VanDyk Mortgage Convention Center, Muskegon**

**Come to learn, network, celebrate and be Extraordinary Lions!**

Reservations can be made at the Delta Marriott online at [www.lionsofmi.com](http://www.lionsofmi.com)

Or call 833-999-0181

### **Thursday, May 18**

Convention Kick-off Picnic at USS LST 393. Catering by **Ravenna Lions Club** Cost: \$15  
Sponsor/Host: **Muskegon Northside Lions Club**

### **Friday, May 19 – Learn and Grow Together at the Convention**

**9:00 a.m. – 12:00 p.m.** Council of Governors Meeting

**9:00 a.m. – 6:00 p.m.** Exhibitor's Hall Open

### **9:30 a.m. Breakout Session I: Guided Bird Watching Excursion**

Experience the thrill of a guided visit to a popular destination for spring migrating birds to flock to!

**1:30 p.m. District Governor-Elect 2023-2024 Meeting Planning**

**2:00 p.m. Breakout Session II: Becoming an Extraordinary Club Secretary**

**2:00 p.m. Breakout Session III: Becoming an Extraordinary Club Treasurer**

**3:00 p.m. Breakout Session IV: Project KidSight Training**

**3:00 p.m. Breakout Session V: Extraordinary Lions Serving Extraordinary Ukrainians**

**6:30 p.m.** Convention Welcome Reception/Dinner, Entertainment "Lions Got Talent" Show

### **Saturday, May 20 – Learn and Grow Together at the Convention**

**8:00 a.m. – 3:00 p.m.** Exhibitor's Hall Open

**8:00 a.m.** Awards Breakfast

**10:30 a.m.** Business Session featuring news from around our state and world.

**2:00 p.m. LIONS OF MICHIGAN INNAURGAL PARADE!** Downtown Muskegon

**3:00 p.m.** District 11 C1 Convention

### **Breakout Sessions-continued**

**3:30 – 4:30 p.m.** Sock Hop Service Project to benefit area shelters.

**6:00 p.m.** Awards Banquet: Social Hour, Dinner, S.A. Dodge Awards Recipients:

PDG Ronald Coleman, A1 and PDG Connie Shelton, A2

**Keynote Address by Immediate Past International President, Douglas Alexander**



**JOIN US FOR AN EXTRAORDINARY EXPERIENCE IN MUSKEGON!**

All information is found on our website: <https://www.lionsofmi.com/index.php/md11convention-23>



ALL ABOARD THE USS LST 393

# MD11 CONVENTION KICKOFF PICNIC

HOSTED BY MUSKEGON NORTHSIDE LIONS CLUB & RAVENNA LIONS CLUB



Menu consists of Boneless BBQ Chicken Thighs, Grilled Pork Loin Chops, and all the trimmings! Catered by the Ravenna Lions Club.



Walk where heroes walked, right in downtown Muskegon! History jumps out at you from every deck and every corner. Discover LST 393's outstanding wartime record as you tour a nationally renowned veterans museum with artifacts and displays honoring those who served America and fought for the freedoms we enjoy today.

**MAY 18TH, 2023 6:00 PM**

560 Mart Street Muskegon, MI 49440

**Cost \$15 per person - REGISTER TODAY**

RSVP your attendance today or include with your convention registration form to:

Lions of Michigan  
5730 Executive Dr.  
Lansing, MI 48911

NAME \_\_\_\_\_

# OF ATTENDEES \_\_\_\_\_ TOTAL \_\_\_\_\_







*Lions World Convention*

*Together We Can... Be Extraordinary!*

VanDyk Mortgage Convention Center, 460 W Western Ave, Muskegon, MI 49440

**LIONS OF MICHIGAN INAUGURAL PARADE  
SATURDAY, MAY 20, 2023**

Grab your club members, yellow vests, club shirts, banners, old cars, and community floats. Lions are going to roar into Muskegon with a parade like no other!

Take part in this inaugural event with fellow Lions from around the state. Now's the time to bring out your creativity, your humor, your talents, your time to shine and **BE EXTRAORDINARY!**

*Pre-Register your club/entry today!!*

The Lions of Michigan Inaugural Parade will be held Saturday, May 20th in downtown Muskegon. The parade route will span 5 blocks ending at the VanDyk Mortgage Convention Center. You must pre-register by completing the registration form and sending it to [wburns@lionsofmi.com](mailto:wburns@lionsofmi.com); fax 517-887-6642; or mail to: Lions of MI, 5730 Executive Dr, Lansing 48911. Entries must be received by **May 1**.

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Club Name/District \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact Phone \_\_\_\_\_

Contact Email \_\_\_\_\_

How many Club members participating? \_\_\_\_\_

Will you have a float or other vehicles? \_\_\_\_\_

Size of float or vehicle? \_\_\_\_\_

**Return form to [wburns@lionsofmi.com](mailto:wburns@lionsofmi.com); fax 517.887.6642 or mail to:  
Lions of MI, 5730 Executive Dr., Lansing 48911**





*Lions MD Convention: Together We Can...*

*Be Extraordinary!*

VanDyk Mortgage Convention Center, 460 W Western Ave, Muskegon, MI 49440

Get ready to be wowed by Lions across the state!

Do you have a hidden talent? Have a voice like Whitney? Moves like Swayze? Does your sleight of hand give Penn & Teller a run for their money? Are your dad jokes on point?

Show us what you're made of... ***THE STAGE IS YOURS!***

*Pre-Register your act today - first 10 applicants will be accepted!*

The **Lions Got Talent Show** will be held **Friday, May 19** at the VanDyk Mortgage Center and will be the entertainment during the MD 11 Convention Welcome Reception and Dinner. You must pre-register your act by completing the registration form and sending it to [wburns@lionsofmi.com](mailto:wburns@lionsofmi.com); fax 517-887-6642; or mail to: Lions of MI, 5730 Executive Dr, Lansing 48911. Entries must be received by **May 1**. Prizes will be awarded to the top acts!

Participant Name/s (list all): \_\_\_\_\_

Contact Phone \_\_\_\_\_

Contact Email \_\_\_\_\_

Contact District/Club Name \_\_\_\_\_

**Return form to [wburns@lionsofmi.com](mailto:wburns@lionsofmi.com); fax 517.887.6642 or mail to:  
Lions of MI, 5730 Executive Dr., Lansing 48911**